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## BIB DATA SHEET

CONFIRMATION NO. 4223

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|--|---|---|---------------------------------|--|-------------------------|-------------------------------|
| 10/551,834   | 10/17/2006  | 095   | 1797                            | UTSB:719US/10510215  |                         |                               |
| <b>RULE</b>  |   |   |                                 |  |                         |                               |
| <b>APPLICANTS</b><br>Gary T. Rochelle, Austin, TX;<br>John Cullinane, Houston, TX;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/09962 04/01/2004<br>which claims benefit of 60/460,532 04/04/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/21/2006 |   |   |                                 |  |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance<br>TBM | <b>STATE OR<br/>COUNTRY</b>     | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and /THOMAS B<br>MCKENZIE/<br>Acknowledged Examiner's Signature   |   | Initials  | TX                              | 3  | 42                      | 5                             |
| <b>ADDRESS</b><br>FULBRIGHT & JAWORSKI L.L.P.<br>600 CONGRESS AVE.<br>SUITE 2400<br>AUSTIN, TX 78701<br>UNITED STATES  |   |   |                                 |  |                         |                               |
| <b>TITLE</b><br>Polyamine/Alkali Salt Blends For Carbon Dioxide Removal From Gas Streams   |   |   |                                 |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>2530   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                 | <input type="checkbox"/> All Fees                            |                         |                               |
|  |   |   |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|  |   |   |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|  |   |   |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|  |   |   |                                 | <input type="checkbox"/> Other _____                         |                         |                               |
|  |   |   | <input type="checkbox"/> Credit |  |                         |                               |